The Livestock Committee Continuing Education Fund Nomination Form

This form can be used to self-nominate or nominate another for the Livestock Committee Scholarship

To be eligible for scholarship consideration one must:

- 1. Have exhibited an animal project at the Ingham County Fair for at least 3 years (including 2019)
- 2. Be a 2019 graduate and be currently exhibiting in the livestock project area at the Ingham County Fair.
- 3. Plan to attend a college, university, or trade school upon completion of high school.
- 4. Expenses will be reimbursed up to \$500 when eligible receipt(s) are received.

NOTE: Up to 6 (six) scholarships will be awarded during the 2019 Large Animal Auction. 4-H members are eligible to win this scholarship *no more than one time*.

Due date: Monday, July 29th, 2019 by noon (12:00pm)

Please send completed application to:

Ingham County MSU Extension

Interviews may be scheduled for Tuesday and Wednesday of fair week. Be sure to provide a phone number you can be reached at during the week of fair.

Or drop them off at:

MSU Extension Office or 4-H Headquarters

| 121 E. Maple Street P.O. Box 319 Mason, MI 48854-0319 | at the fairgrounds (north end of green booth building) |
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| Section I | |
| Name of individual: | |
| Permanent Address: | |
| Phone: | Age as of January 1. 2019: |
| Years in 4-H/FFA: | Years in Animal Project(s): |
| Name of your 4-H/FFA Club(s): | |
| 4-H/FFA Animal Project Leader: | |
| Nominator and Phone #: | Date: |
| 4-H/FFA Member's Signature: | Date: |

Section II (Do not attach additional pages to this section)

| | on 11 (Do not attach additional pages to this section) |
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| 1. | Describe your 4-H/FFA leadership and community service involvement. |
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| 2. | How did you become involved in your livestock project area? How did you continue your |
| | involvement? |
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| 3. | In what ways do you feel you have personally benefitted from your involvement in your 4-H/FFA animal project? |
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| 4. | What contributions have you made to your 4-H/FFA animal project area? How are you going to pass the knowledge you acquired in 4-H on to others? |
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| 5. | What do you feel have been your greatest accomplishments in your animal project? |
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| 6. | What are your near-future plans? I.E. what school do you plan to attend? What area of study do you wish to pursue? |
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| | What College, University or trade school will you be attending in Fall 2019? |